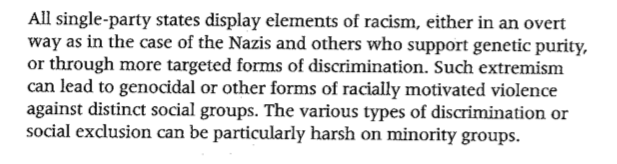
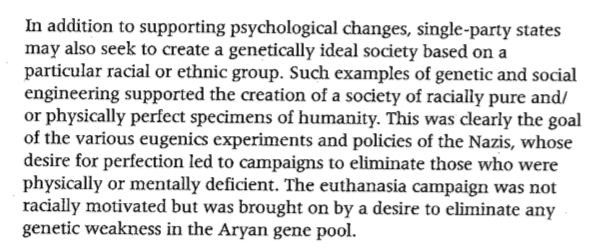
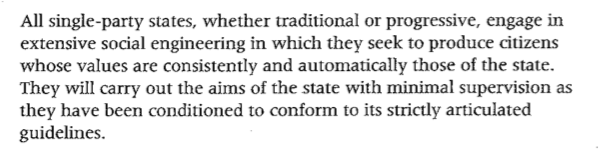
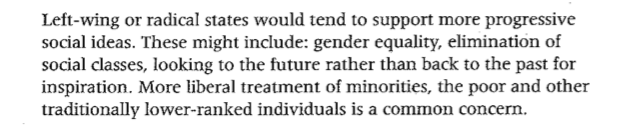
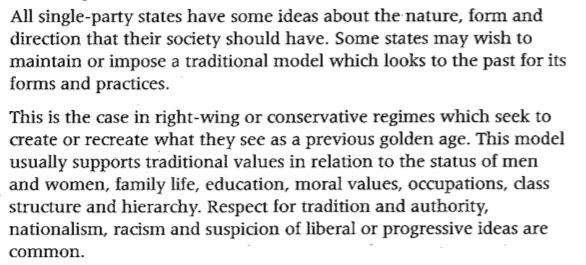
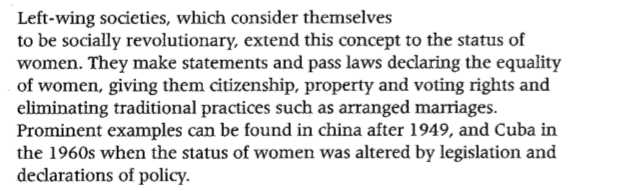
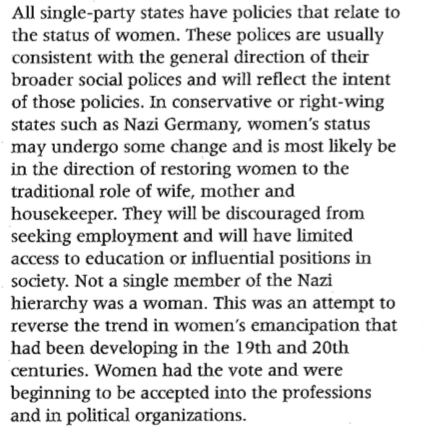
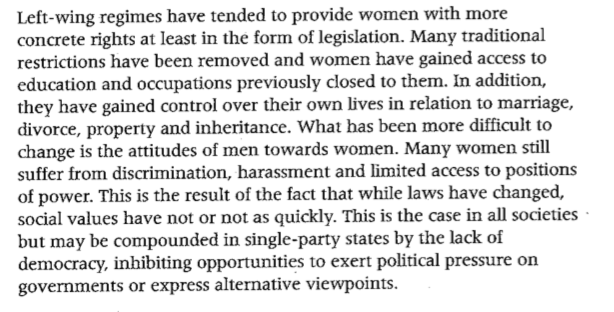
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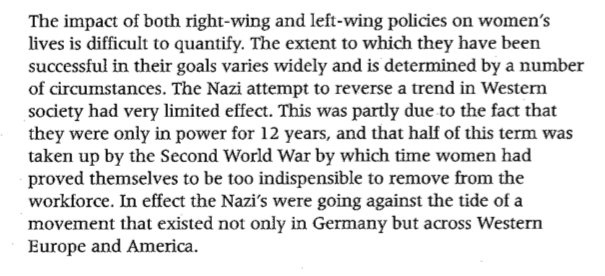




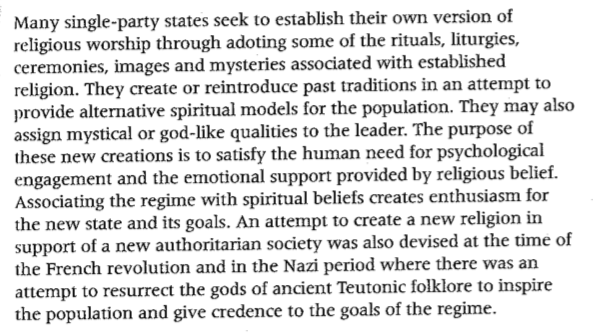
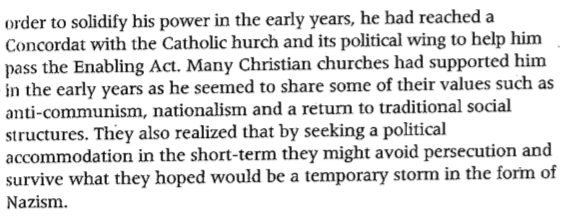
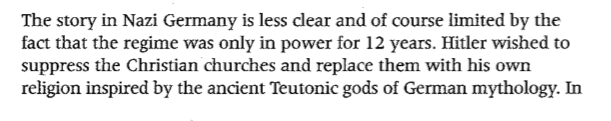
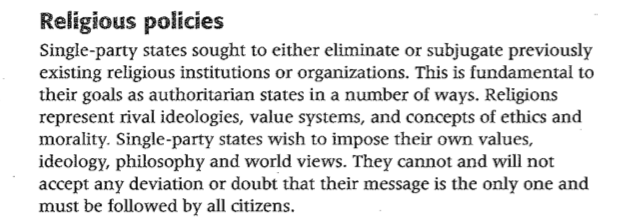
Policies – Women

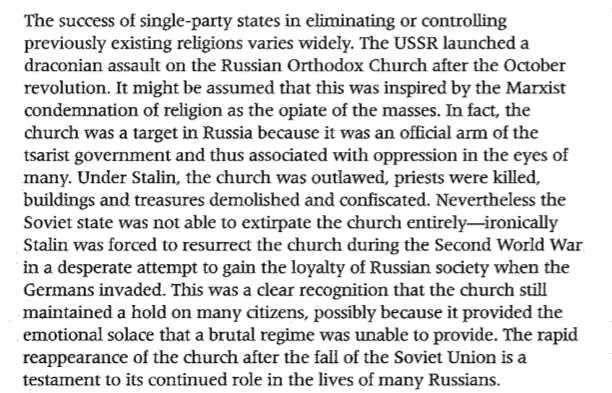
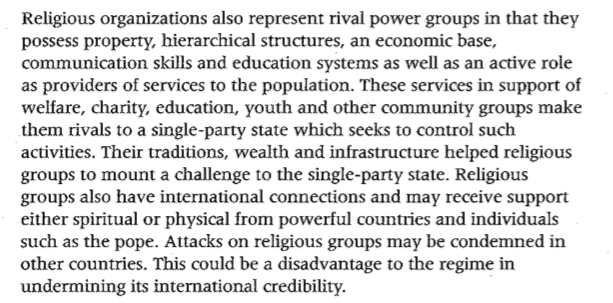


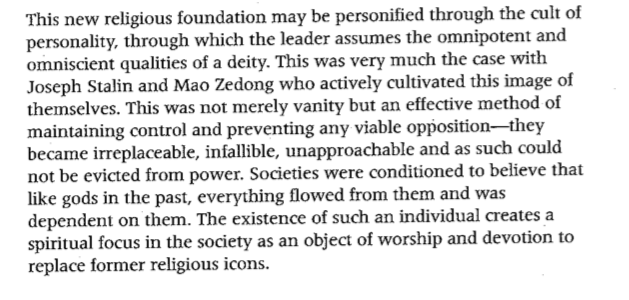




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| Policies – Women Theory | Hitler | Castro |
| The aim for women is in line with the broad aims of the Party. |  |  |
| Policies will aim to support this aim. |  |  |
| Success of these policies is hard to define. |  |  |

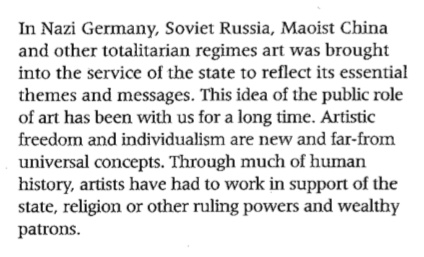
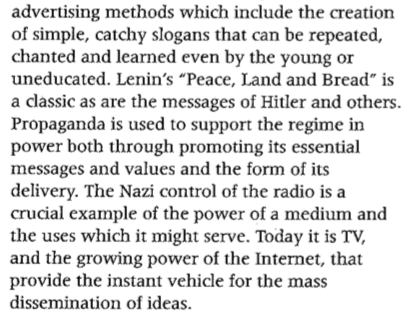
**Policies - Religion**

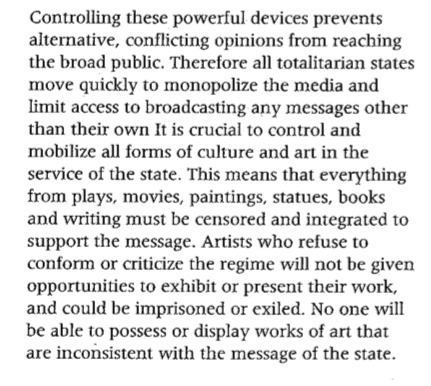




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| Policies – Religion Theory | Hitler | Castro |
| Religious Institutions are usually rival ideologies and hold a power base that can be an opposition.  why were they considered opposition? |  |  |
| SPS seek to control these institutions.  How did they control these institutions?  Were they successful? |  |  |
| Some SPS establish their own quasi-religious worship that supports the development of the cult of personality.  How were they established?  did they succeed?  What were the consequences and effects? |  |  |

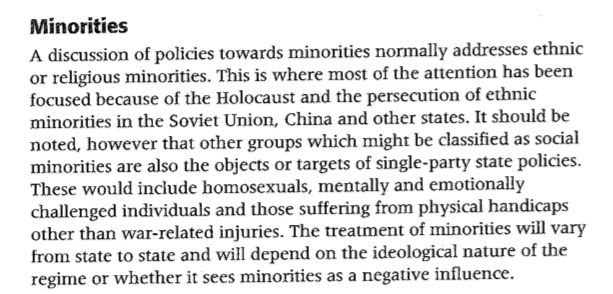
Policies – Propaganda and the Arts

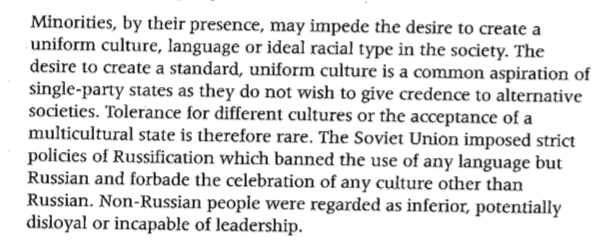


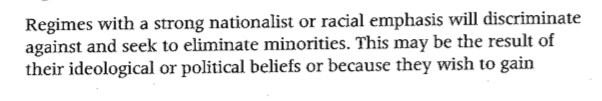


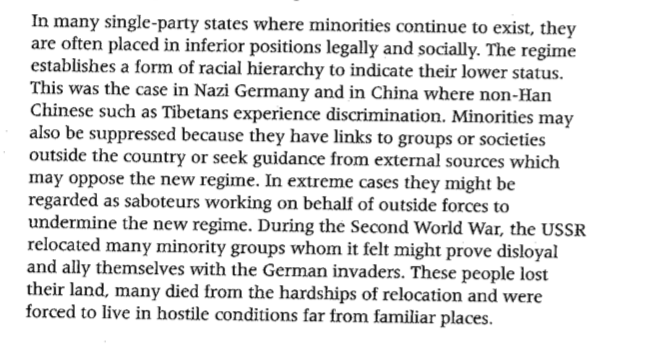
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| Policies – Propaganda and the Arts Theory | Hitler | Castro |
| Propaganda is valuable and used widely. |  |  |
| SPS monopolise media outlets and communication institutions. |  |  |
| Art and culture is controlled/censored to ensure that the message is embedded in society. |  |  |

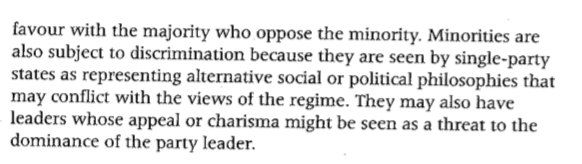
Policies – Minorities











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| Policies – Minorities Theory | Hitler | Castro |
| SPS identify minorities within society who are opposed to or a target in the broad aims of the party.  Why? |  |  |
| They can be ethnic or religious but also other minority groups such as homosexuals or the disabled.  Who? |  |  |
| Policies are used to limit, target or impact the role of such minorities in society.  Impact? |  |  |